| | | | | | | | | | 21/11/18. | 21/11/19 | | | 21/11/18 | | Date of expenditure/e vent | | - |
|--|---------|---|--------------------|--------------------|---------------------|---------------|----------------------|-----------|-----------------------|--------------------------|---------------------|-----------------|------------------------------------|---------|---|--------------------------------|------|
| | | • | (i) Rolling E. | (iv) Flectic Verg. | (iii) Humte | (1) Farm mang | (1) Chammari office. | lentre in | Set-up of Impormation | 21/11/18 Vedeo playback. | ii) Krinting |) Xvox. | 21/11/18 Cost of xerox of printing | | Description | Nature of Expenditure | 17.7 |
| | | | | _ | | | 1 | | | | 1 | 250 | | | Qty | | |
| , | | | \ | , | - | | \ | , | | 4 three 800 | 4 | Coo | | | Rate per unit | | |
| | | | 5000. | .5000. | 5680. | 5000. | 5000 | | | 2000 | 375) | 2002 | | | Total Amount in Rupees (paid + outstanding) | | w |
| | | < | heasens zom L-S.C. | Traspet Zem L.s.C. | Truckwed 2PM L.S.C. | Trasm Ving. | measureg. Epm LS.C. | | - | J.B cable Network. | Channari W, Lunglei | T.S IMPRESSIONS | | | Name and address of payee | | 4 |
| | Total = | | 20. | 61 | 18. | 7] | 91. | | | 15 | | 14. | | 17. F.B | Bill No./ voucher No. and date | | 5 |
| | 144170. | | 5000 | -100-06 | -19099 | -) 0009 | 5880/- | | | · 041B | | 1120 | | 118.045 | authorized by candidate or his election agent | Amount | 6 |
| \lambda \cdot \cdo | - | | 1 | | | | | | | | , | | | | by political party and name of political party | Amount | 7 |
| | | | | | | A. | | 5 | | | | | | | other individual/ association/ body/any other (mention Full Name and Address) | Amount incurred/ authorized by | 8 |
| | | | | | | | | | | | | | * | | Remarks, if any | | 9 |

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|---|---|-----------|---|-------|---|------------------|-----------------|------------------|------------------------|---------------------|-----------|--------------------------------|---------|---|-------------------------------------|-----|-----|
| | | | | | | | | | | c | | २०/॥/% | | expenditure/e vent | Date of | - | - |
| | - | | - | | | 4y) - Kobank (N) | W) Zabawok. 's' | ii) Lewte. | 11) Rasvawray | i) Dawn. | Centre in | 22/11/18. Setup of Information | | Description | Nature of Expenditure | 7 | , |
| | | | | | | - | - | - | ~ | 7 | | | | Qty | | | |
| | | | | | | 5000 | 6000 | 8000 | 8110 | 2320 | | | | Rate per unit | | | |
| | | | | | | 10005 | -10005 | 50001- | 50001- | -10005 | | | | + outstanding) | Total Amount | 3 | |
| | | Total | - | | (| | local steer | steady comittee. | but steeding committee | Ameosures of 2.s.c. | | | | Name and address of payee | | 4 | |
| | | - 169,170 | | | | ٠ ٦٥ | γşγ | 23 | 22 | (چ | | | B.F. | voucher No. and date | | 5 | |
| | | | - | · | | 50001- | 1000 6 | -10829 | 56001- | -10095 | | | 144,170 | by candidate or his election agent | Amount incurred/ | 6 | |
| | | | | | | 1- | Ţ | 1 | 1 | ` | 1 | | | political party and name of political party | Amount incurred/authorized | 7 | |
| | | | - | | | _ | - | | - | | 1 | | | association/ body/any other (mention Full Name and Address) | Amount incurred/authorized by other | 00 | |
| ģ | - | | | | | 4 | - | - | , | \dashv | + | | | | | 1 3 | 952 |
| | | | | | | - | | | | | | | | Remarks, if any | | 9 | |
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| | | | | | | | | | | Description | Nature of Expenditure | 2 |
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| | | | | | | | | | | Rate per unit | | |
| | | | | | | | | NIL | | in Rupees (paid + outstanding) | Total Amount | 3 |
| | | | | | | | | | B.F. | Name and address of payee | | 4 |
| | | | | - | | | | | | voucher No. and date | Bill No./ | 5 |
| | | , | - | | | | | NIL. | , | candidate or his election agent | Amount incurred/ | 6 |
| | | | | | | | | 5 | | political party and name of political party | Amount incurred/authorized | 7 |
| | | | | 187 | | | | | | association/ body/any other (mention Full Name and Address) | Amount incurred/ authorized by other individual/ | 8 |
| | | | 3 | | | | | | | if any | | 9 |

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| if any | association/ body/any other (mention Full Name and Address) | party and name of political party | candidate or his election agent | voucher No. and date | payee | in Rupees (paid + outstanding) | Rate per unit | Qţy | Description | expenditure/e vent |
| Remarks | Amount incurred/ authorized by other individual/ | Amount incurred/authorized by | zed d. | Bill No/ | | Total Amount | | | Nature of Expenditure | Date of |
| 9 | 8 | 7 | 6 | 5 | # | ယ | | | 12 | - |
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| | | | | | | | | | | Name and address of payee | | 4 | |
| | | | | | | | | - | | voucher No. and date | | 5 | |
| - | - | | | | | | to 4 | | MIL. | by candidate or his election agent | Amount incurred/ | 6 | |
| | | | | | | | | | | political party and name of political party | Amount incurred/ authorized | 7 | |
| | | | | | | | | | | association/ body/any other (mention Full Name and Address) | Amount incurred/authorized by other | 8 | |
| | | | ê | | | | | | | Remarks, if any | | 9 | 2100 |

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|-----------------|--------------|---------------------------|--------------------------|--|--|--|---|--|--|-----------------------------------|--|--|--|--|--|
| | | | | | | | | 121 | | 20/11/18 | | expenditure/e vent | Date of | - | |
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| Rolling 26/11/8 | truported on | | Grand Total - | | | | | | | | | | | 4 | |
| 92 CA | 26/n/18. | | 169,140/- | | | | | 32 | | | | voucher No. and date | Bill No./ | 5 | |
| = 8 | | | | | | | | | | NIL. | | candidate or his election agent | Amount incurred/authorized | 6 | |
| 7 | つから | 3 | | | | | | | | | | party and name of political party | Amount incurred/authorized by | 7 | |
| | 1 1 | | | | | | | | | | | association/ body/any other (mention Full Name and Address) | Amount incurred/ authorized by other individual/ | 8 | |
| ploate tre | 0000 | Od less three | | | | | | | | | | if any | Remarks, | 9 | 0000 |
| _ | 10000 Como | 26/11/18. 12 to 20 may be | Compater for the Repense | Stal - 169,170/- 1 cm 26/11/18. As per 50k the ex 1 cm 26/11/18. As per 50k the ex 1 cm 26/11/18. As per 50k the ex | 1 cm 26/11/18. As per 104 the ex Parmateurs Romand Ht. 2600 | 1 cm 26/11/18. As per 10k the ex famoutome Roman to | 1 cm 26/11/18. As per 10k the ex famoutine Ro may be | Stal - 169,170/- J om 26/11/18. As per 50k the ex Compatible Co | 1 cm 26/11/18. As per 50 th ex Compatible of the ex | 1 cm 26/11/18. As per 108 the Res | And (D) with R 26/11 Por 104 He and 100 Miles of the second of the secon | A Rolling aprile Consider to the second of the second sold sold of the second sold sold of the second sold of the second sold of the second sold o | Description Qty per per A//L A/ | Nature of Expansione Nature of Expansione In the first Amount Internet In | Name of Exposition Name and address of Name and address of Pall No. Amount Amount |

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| | 310Fh. | 5650. | Setup of Information. | magules & LiS.C. | 16. | | | | |
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| | 54015. | 120. | Cost of Xerox & Bunting. | 1 | 14. | | | | |
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| column 2 of table of Part - A should be clarified here. | place/persons,mention name and nalance available) | B.F= 72,305 | B | | Date | | | received | |
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| | | | | | | , | | | | | • | | 2 | Name and address of person/party/association/body/an y other from whom the amount received | Receipt |
| | | | | | | | | | | | | | 3 | Receipt No. | |
| | , | | | | | | | , | | 1 | 717 | | 4 | Amount | |
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| | r. | | | | N. | | | | | | - | | 6 | Name of Payce and address | |
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| | | | | | | | | | | | | 2016. | 9 | Places at which or person with whom the balance is kept (if cash is kept at more than one place/persons, mention name and nalance available) | Balance Amount |
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| 1 | | | | | | | | W. Sign | | | | | | | | | |
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| | | | | | L | | | | | | NIL. | | 00 | 125525 | Amount | | |
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| | | • | | | | | | | | 25/11/18. | | 1 | Date | | |
| | • | | | | | | | | | | | 2 | Name and address of person/party/association/body/an y other from whom the amount received | Receipt | |
| | | | | | | , | | | | | | 3 | Receipt No. | | |
| | | | | | | | | | | NIL. | | 4 | Amount | | |
| | | | | ٨ | | | | | | | | 5 | Bill No./ Voucher No.and Date | | |
| | | | | | | | | | a . | | | 6 | Name of Payer and address | - | |
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| Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part - A should be clarified here. | Places at which or person with whom the balance is kept (if cash is kept at more than one place/persons, mention name and nalance available) | Amount | Nature of Expenditure | Name of Payee and address | Bill No./ Voucher No.and Date | Amount | Receipt No. | Name and address of person/party/association/body/an y other from whom the amount received | Date |
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| not mentioned | | Amount | Nature of Expenditure | of Payce | Circlus No. | | name and Branch | deposited in Bank | |
| of this table | | | | Name | | Amount | Cash/ Cheque No., Bank | any other from whom the | Date |
| mentioned in column 7 | | | | | | | | party/association/body/ | |
| Any expense | | | | | | | | No. | |
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| _ | | | | | | | | | | 22/11/18. | | | | Date | | | |
| | | | | | | | | | | | | | | party/association/body/ any other from whom the amount received/ deposited in Bank | Name and address of person/ | | Receipt |
| | | 9 | | | - | | | | | | | | | Cash/ Cheque No. , Bank name and Branch | | | |
| | | | | | | | | | 147 | 2 | | | 4 | Amount | | | |
| | | | | | | | | | | | | | 5 | Cheque No. | | | |
| , | | | | | | | | | ٠, | | | | 6 | Name of Payce | | | |
| | - | | | | | | | | | | | | 7 | Nature of Expenditure | | Payment | |
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| | | | | | | | | | 13,320. | | | 9 | , | | | Balance | |
| | | • | | | | | | G. | | | | 10 | • | of this table and not mentioned in column 2 of table of Part - A should be clarified here. | Any expense | Remarks, if any | 807 |

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| | | | | | | | , | | | 3 | Cash/ Cheque No. , Bank name and Branch | |
| | | | | , | | | | VIL . | | 4 | Amount | |
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| | | | | | | | | 13320/- | | 9 | | Balance |
| | | | | | | | H) | • | | 10 | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part - A should be clarified here. | Remarks, if any |

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| | | | | | | | | | | 3 | Cash/ Cheque No. , Bank name and Branch | |
| | | | | | | .20 | | NIL | | 4 | Amount | |
| | | | | i k | | , | | | | 51 | Cheque No. | |
| | | | | | | | ā | - | | 6 | Name of Payee | |
| | | | | | | | | | | 7 | Nature of Expenditure | Payment |
| | s 1 | | | | | | | NIL | | 8 | Amount | |
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| Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part - A should be clarified here. | | Amount | Nature of Expenditure | Name of Payce | Cheque No. | Amount | Cash/ Cheque No. , Bank name and Branch | Name and address of person/ party/association/body/ any other from whom the amount received/ deposited in Bank | Date |
| Remarks, if any | Balance | - | Payment | , | | | | Receipt | 1.4 |
| | | | | | | | | | |